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The Bondage and Liberation of the Will (Texts and Studies in Reformation and Post-Reformation Thought) - John Calvin 2002-10-01

"This first English translation of an important work of John Calvin is a welcome supplement to his teachings in his Institutes." -E. Earle Ellis, Southwestern Journal of Theology This volume provides Calvin's fullest treatment of the relationship between the grace of God and the free will of humans. It offers insight into Calvin's interpretations of the church fathers, especially Augustine, on the topics of grace and free will and contains Calvin's answer to Pighius's objection that preaching is unnecessary if salvation is by grace alone. This important work, edited by renowned scholar A. N. S. Lane, contains material not found elsewhere in Calvin's writings and will be required reading for students of Calvin and the Protestant Reformation.

Calvin's Calvinism - John Calvin 2019-05-31

Calvin's Calvinism A Translation of 1. The Eternal Predestination of God 2. The Secret Providence of God By John Calvin and translated by Henry Cole, D.D. This unique book constitutes the only original writings of John Calvin devoted "expressly, exclusively, and purposely" to the capital "Calvinistic" doctrines of The Eternal Predestination of God, and The Secret Providence of God. They are Calvin's own testimony and real mind concerning the doctrines of God's electing, predestinating and sovereign grace, constitute his own exposition and expression of faith, and beautifully display the spirit in which he held and taught these great Biblical truths. These important treatises were published in 1552 and 1558 respectively and lay locked in the original language of Calvin's day until translated by Henry Cole, D. D., 300 years later in 1856 under the present title of Calvin's Calvinism. The first treatise on Eternal Predestination consists of 131 pages; the second on Secret Providence covers 127 pages, the later embracing arguments (Calumnies) against Calvin and his refutation of each particular point. Illuminating "Dedicatory Prefaces" and prefaces by the translator add significance to the main content of this important volume.

Calvin: Institutes of the Christian Religion - John Calvin

This is the definitive English-language edition of one of the monumental works of the Christian church. All previous editions--in Latin, French, German, and English--have been collated; references and notes have been verified, corrected, and expanded; and new bibliographies have been added. The translation preserves the rugged strength and vividness of Calvin's writing, but also conforms to modern English and renders heavy theological terms in simple language. The result is a translation that achieves a high degree of accuracy and at the same time is eminently readable. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--

-contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

Calvin - John T. McNeill 1960-01-01

This is the definitive English-language edition of one of the monumental works of the Christian church. All previous editions--in Latin, French, German, and English--have been collated; references and notes have been verified, corrected, and expanded; and new bibliographies have been added. The translation preserves the rugged strength and vividness of Calvin's writing, but also conforms to modern English and renders heavy theological terms in simple language. The result is a translation that achieves a high degree of accuracy and at the same time is eminently readable. Long recognized for the quality of its translations, introductions, explanatory notes, and indexes, the Library of Christian Classics provides scholars and students with modern English translations of some of the most significant Christian theological texts in history. Through these works--each written prior to the end of the sixteenth century--contemporary readers are able to engage the ideas that have shaped Christian theology and the church through the centuries.

The Legacy of Sovereign Joy - John Piper 2006

The lives of Augustine, Luther, and Calvin reveal the glory and grace of a perfect God in the imperfect lives of his faithful servants.

John Calvin's View of God's Love and the Doctrine of Reprobation - C. Matthew McMahon 2015-02-10

A central theme of Christian theology is not only the orthodox doctrine of God as Triune, but the manner in which this Triune God works in the hearts of men as Sovereign Ruler and Supreme King. This work deals with understanding the relationship between God's love and the reprobation of the wicked, aiding the reader to understand more simply the view of the Reformation's brightest Reformer, John Calvin (1509-1564), within an otherwise daunting topic. In this analysis of John Calvin's view of God's love and the biblical doctrine of reprobation, C. Matthew McMahon (A Puritan's Mind Founder) explores Calvin's thoughts concerning reconciling God's love and the damnation of the reprobate. McMahon explains Calvin's doctrine of accommodation, centering on understanding the difference between the will of God's decree and the precepts of God's word. Also analyzed is Calvin's view of God's providence as Supreme Ruler over creation, Calvin's view of hardening the reprobate's heart, and his view of the Gospel call when the reprobate are called to repent and believe the Gospel. Annexed to this analysis is an overview and introduction to Calvin's treatise on reprobation, initially published in 1558 as, "Concerning the Secret Providence of God," (contained as an appendix to this work) demonstrating articles that Calvin refuted against Sebastian Castellio (1515-1563) who attempted to revile the Reformer and the biblical position of predestination.

Calvin: A Guide for the Perplexed - Paul Helm 2008-09-18

John Calvin has been the subject of widespread misunderstanding and misinterpretation. He is a figure whom other theologians either seek to "capture" to endorse their own, often very different, positions or whom they seek to vilify. Calvin: A Guide for the Perplexed attempts to "re-situate" Calvin by providing a mid-level introduction to his thought. As befits the series, special attention is given to Calvin's thought, not on his character or career. The focus here is not only on Calvin's theological positions, but also on the philosophy intertwined within them, the significance of which is often overlooked.

John Calvin and the Will - Dewey J. Hoitenga 1997

Philosophy professor Dewey Hoitenga revisits the writings of John Calvin on the subject of the human will, contending that, while important, Calvin was but one of many who gave shape and substance to Reformed theology in its earliest formulation.

Calvin and Augustine - Benjamin Breckinridge Warfield 1974

The Will of God and the Cross - Jonathan H. Rainbow 1990-01-01

Readings in Calvin's Theology - Donald K. McKim 1998-09-08

The essays offered here present many of the leading aspects of Calvin's thought. They seek to draw together Calvin's thinking on various topics to present a wide picture of his teachings. Selections include McNeill on Calvin, Battles on divine accomodation, McKim on scripture, Wallace on preaching, Walker on the church and more. This is an essential collection of essays for the student of Calvin's thought.

Life in Christ - Mark A. Garcia 2008-04-01

In three wide-ranging case studies Mark A. Garcia offers a comprehensive yet focused analysis of the centrality of union with Christ in Calvin's thought. It explains not only the distinctive nature of Calvin's response to Rome on justification, but why this response must be carefully distinguished from that of his Lutheran counterparts. The fruit of these investigations is the first extensive demonstration that Calvin's exposition of union with Christ in relating justification and sanctification points to an emerging Reformed theology of justification that diverges from the Lutheran tradition. Calvin's exegetical and theological model of union with Christ accents the importance in the early Reformed tradition of the relationship between Christology and salvation.

Cultural Anatomies of the Heart in Aristotle, Augustine, Aquinas, Calvin, and Harvey - Marjorie O'Rourke Boyle 2018-09-04

This book probes beneath modern scientific and sentimental concepts of the heart to discover its past mysteries. Historical hearts evidenced essential aspects of human existence that still endure in modern thought and experience of political community, psychological mentality, and physical vitality. Marjorie O'Rourke Boyle revises ordinary assumptions about the heart with original interdisciplinary research on religious beliefs and theological and philosophical ideas. Her book uncovers the thought of Aristotle, William Harvey, Augustine, Thomas Aquinas, and John Calvin as it relates to the heart. It analyzes Augustine's outlaw heart in cultural deviance from biblical law; Aquinas's problematic argument for the permanence of the natural law in the heart; and Calvin's advocacy for an affective heart re-created by the Spirit from its fallen nature. This book of cultural anatomies is the climax of her dozen years of publications on the heart.

On the Road with Saint Augustine - James K. A. Smith 2019-10-01

□ Publishers Weekly starred review This is not a book about Saint Augustine. In a way, it's a book Augustine has written about each of us. Popular speaker and award-winning author James K. A. Smith has spent time on the road with Augustine, and he invites us to take this journey too, for this ancient African thinker knows far more about us than we might expect. Following Smith's successful *You Are What You Love*, this book shows how Augustine can be a pilgrim guide to a spirituality that meets the complicated world we live in. Augustine, says Smith, is the patron saint of restless hearts--a guide who has been there, asked our questions, and knows our frustrations and failed pursuits. Augustine spent a lifetime searching for his heart's true home and he can help us find our way. "What makes Augustine a guide worth considering," says Smith, "is that he knows where home is, where rest can be found, what peace feels like, even if it is sometimes ephemeral and elusive along the way." Addressing believers and skeptics alike, this book shows how Augustine's timeless wisdom speaks to the worries and struggles of contemporary life, covering topics such as ambition, sex, friendship, freedom, parenthood, and death. As Smith vividly and colorfully brings Augustine to life for 21st-century readers, he also offers a fresh articulation of Christianity that speaks to our deepest hungers, fears, and hopes.

Calvin and the Christian Tradition - R. Ward Holder 2022-06-09

This study overturns core conceptions regarding Calvin revising what we know about Calvin, history, tradition, and our own situation.

Revelation, Redemption, and Response - Philip Walker Butin 1995

In this fresh consideration of Calvin's Christian vision, however, Philip Butin demonstrates Calvin's consistent and pervasive appeal to the Trinity as the basis, pattern, and dynamic of God's relationship

with humanity.

CALVIN@500 - Richard R. Topping 2011-05-12

Calvin@500 is an exercise in appreciative criticism and appropriation of the Reformer's work for church and society. The collection serves as an introduction to the life and thought of this sixteenth-century Reformer in his context. The book also traces Calvin's continuing legacy for political, economic, theological, spiritual, and inter-religious practices of our own time. The essays reflect the depth and breadth of Calvin scholarship from the sixteenth century to the present. They also reflect Calvin's own wide-ranging ministry: the authors are pastors, teachers, social justice workers, and theologians. Calvin@500 arose from two Canadian conferences on the occasion of the 500th anniversary of Calvin's birth.

John Calvin's Ideas - Paul Helm 2004

Examining John Calvin's theological ideas through a philosophical lens, Paul Helm looks at how Calvin worked at the interface of theology and philosophy and in particular how he employed medieval ideas to do so.

Institutes of the Christian Religion - Jean Calvin 2008

Hendrickson offers a one-volume hardcover edition of one of Western Christianity's foundational works. Re-typeset into a clean and modern typeface, this edition is easy to read for the modern eye. This book will appeal to libraries, seminarians, pastors, and laypeople. "Institutes of the Christian Religion" by John Calvin is an introduction to the Bible and a vindication of Reformation principles by one of the Reformation's finest scholars. At the age of twenty-six, Calvin published several revisions of his "Institutes of the Christian Religion," a seminal work in Christian theology that altered the course of Western history and that is still read by theological students today. It was published in Latin in 1536 and in his native French in 1541, with the definitive editions appearing in 1559 (Latin) and in 1560 (French). The book was written as an introductory textbook on the Protestant faith for those with some learning already and covered a broad range of theological topics from the doctrines of church and sacraments to justification by faith alone. It vigorously attacked the teachings of those Calvin considered unorthodox, particularly Roman Catholicism, to which Calvin says he had been "strongly devoted" before his conversion to Protestantism. The over-arching theme of the book--and Calvin's greatest theological legacy--is the idea of God's total sovereignty, particularly in salvation and election.

The Vigilant God - Horton Davies 1992

"The aim of this book will be to review and to re-assess the Augustinian, Thomist, Calvinist and Barthian doctrines of providence in the light of their intentions, and in the perspective of the twentieth century interpretation of providence. We shall begin with a consideration of the Biblical doctrine of providence, which all four theologians believed they were interpreting. All thought that God watches over his own, as Psalm 121 indicated: 'Behold He who keeps Israel will neither slumber nor sleep.' Hence the title of this book, The vigilant God." (Introduction).

Calvin's Catholic Christology - Edward David Willis 2022-07-11

An Investigation of the Similarities Between the Soteriology of Augustine and Calvin - Edward F. Weising 1963

Calvin and the Foundations of Modern Politics - Ralph C. Hancock 2011

Originally published: Ithaca, N.Y.: Cornell University Press, 1989. With new pref.

John Calvin and the Grounding of Interpretation - R. Ward Holder 2006

This book presents a new model for analyzing Calvin's biblical interpretation, rescuing him from the quagmire of anachronistic interpretations. Concentrating upon Calvin's description of biblical interpretation, the book suggests new insights for hermeneutics, exegesis in the Reformations, and

Calvin's ecclesiology.

Predestination in Calvin's Thoughts - Hansang Lee 2005

Restoration Through Redemption: John Calvin Revisited - H. van den Belt 2013-01-09

The restoration of creation offers the perspective through which Calvin's heritage is analyzed and made fruitful for contemporary Reformed theology. Restoration through Redemption shows that Calvin's theology hinges on Christology, but extends to the whole creation.

Treatise on Relics - John Calvin 2008-07

Translation by Count Valerian Krasinski Introduction by Joe Nickell [T]he desire for relics is never without superstition, and what is worse, it is usually the parent of idolatry. - John Calvin For much of its history the Catholic Church has countenanced the veneration of relics-objects or even bones associated with a saint, or with Jesus Christ himself, that were deemed to have healing power or some beneficial spiritual effect on believers. Despite criticism from some skeptical observers (including even St. Augustine), the belief in relics has continued to this day. In the fifteenth and sixteenth centuries, when the Protestant Reformation launched a wholesale attack on Church practices, the use of relics was included among the superstitions that were deplored as a corruption of the Christian faith. John Calvin, one of the chief architects of the Reformation, published this thorough critique of relic worship in 1543. He runs through the gamut of objects that are venerated in various churches. From the alleged swaddling clothes of Jesus to pieces from the crown of thorns, Calvin pointedly shows how little proof there is that these objects are real and how obviously they are used as a means of taking advantage of the gullible. He is especially scathing and witty on the then-widespread belief in the authenticity of fragments of the so-called True Cross. Calvin remarks that if one were to accept all such claims, one would have enough wood to fill up a ship's cargo hold! This edition of Calvin's classic treatise includes an interesting introduction by expert investigator Joe Nickell, author of *Relics of the Christ*, *Inquest on the Shroud of Turin*, and *Looking for a Miracle*, among many other books (see www.joenickell.com). Nickell presents a brief biography of Calvin and brings the story of investigating relics up to date by explaining how sophisticated modern techniques are helping to unravel the mysteries surrounding such famous relics as the Shroud of Turin and many other similar venerated objects.

The Bondage and Liberation of the Will - John Calvin 1996

"This first English translation of an important work of John Calvin is a welcome supplement to his teachings in his Institutes."--E. Earle Ellis, *Southwestern Journal of Theology* This volume provides Calvin's fullest treatment of the relationship between the grace of God and the free will of humans. It offers insight into Calvin's interpretations of the church fathers, especially Augustine, on the topics of grace and free will and contains Calvin's answer to Pighius's objection that preaching is unnecessary if salvation is by grace alone. This important work, edited by renowned scholar A. N. S. Lane, contains material not found elsewhere in Calvin's writings and will be required reading for students of Calvin and the Protestant Reformation.

Letters to a Young Calvinist - James K. A. Smith 2010-11-01

Who would have guessed that something as austere as Calvinism would become a hot topic in today's postmodern culture? At the 500th anniversary of John Calvin's birth, new generations have discovered and embraced a "New Calvinism," finding in the Reformed tradition a rich theological vision. In fact, *Time* cited New Calvinism as one of "10 Ideas Changing the World Right Now." This book provides pastoral and theological counsel, inviting converts to this tradition to find in Calvin a vision that's even bigger than the New Calvinism might suggest. Offering wisdom at the intersection of theology and culture, noted Reformed philosopher James K. A. Smith also provides pastoral caution about pride and maturity. The creative letter format invites young Calvinists into a faithful conversation that reaches back to Paul and Augustine, through Calvin and Edwards, extending to Kuyper and Wolterstorff. Together they sketch a comprehensive vision of Calvinism that is generous, winsome, and imaginative.

Calvin and Augustine - Benjamin Breckinridge Warfield 1956

Calvin & C. S. Lewis - Jordan Ferrier 2010-07-04

Why do two groups of Christians read the same verses of Scripture and reach radically opposing views of the Sovereignty of God and the Responsibility of Man? Starting with what Augustine called the very beginning of our faith, the system of Calvinism is explained from its foundation in the attributes of Omniscience, Omnipotence and Perfection in God, up through the Perseverance of the Saints. This system of belief, supported by numerous quotes from Augustine, Luther, Calvin, R. C. Sproul, James White, and John Piper, trusts in the absolute sovereignty of God. This is not simply an explanation of what Calvinism teaches, instead this is an explanation of WHY Calvinists all reach the same conclusions of what Scripture teaches. This systematic approach using the writings of Calvin, and supporting evidence from current Calvinists, will help non-Calvinists as well as life-long Calvinists better understand exactly what Calvinism teaches. C. S. Lewis understood Calvinism better than most Calvinists. Beginning with the same attributes of God as they relate to the creation and fall of man, Lewis systematically addressed the foundational reasoning used by Calvin to develop his theology. Finding Orthodoxy is as simple as understanding these two opposing systems of belief. This presentation of what Calvin and C. S. Lewis taught, breaks down a very complex issue into a series of steps that interlock in a way that allows for an understanding of Sovereignty, Responsibility, Election, Predestination, and Salvation. Most books describe the two protestant views of theology that came out of the Reformation as Calvinism and Arminianism. After the death of John Calvin and Jacobus Arminius, the followers of Arminius issued a document disagreeing with five of the points of Classic Calvinism. The Synod of Dort was convened to counter these five Arminian points, and issued the now familiar five TULIP points of Calvinism. Calvin and C. S. Lewis: Solving the Riddle of the Reformation (C&C) is not another simple rehash of these five points. Instead of beginning with Total Depravity, C&C examines the foundation that Total Depravity and the TULIP points are built upon. This starting point is not the authors opinion, instead, the starting point is what Augustine (called the father of Reformed Theology) and Calvin state to be the very beginning of our faith. C&C methodically lays out the complete system of Calvinism, using the starting point of Augustine and Calvin. The TULIP points are shown to be the top of the iceberg in the complete systematic theology of Calvin. When the complete system of Calvinism is explained, the futility of simply comparing the different views on the TULIP points is readily apparent. Tracing Calvinism to its first premise, the very foundation that Augustine, Calvin, and R.C. Sproul agree on, sets up the riddle of the reformation. After extensive documentation of Calvin's premises, C&C explains the how C. S. Lewis took the same starting point Calvin used and constructed a different systematic theology. The explanation of how Calvin and C. S. Lewis began with the same premises, yet arrived at different conclusions, solves the riddle of the reformation: Why two groups of Christians that read the same verses of Scripture reach radically opposing views of the sovereignty of God and the responsibility of man. C&C shows that the only definitive way to know which system is Orthodox -- to solve the riddle -- is to dig all the way down and examine this foundation. C&C is exhaustively researched, extensively documented, charitably presented, intellectually challenging, and gives excellent answers on the Sovereignty of God and the role of man in salvation.

Ad Litteram - Kathryn Greene-McCreight 1999

One of the most complex problems in Christian interpretation of the Bible is the question of what constitutes a «plain sense» reading of scripture. This study breaks fresh ground by examining understandings of the plain sense of scripture along a trajectory represented by Augustine, John Calvin, and Karl Barth. Analyzing their readings of Genesis 1-3, Professor Greene-McCreight focuses on Augustine's *De Genesi ad Litteram*, libri XII, Calvin's Commentary on the First Book of Moses, and

Barth's Church Dogmatics 3.1. The results of this investigation urge an ecumenically significant understanding of the plain sense of scripture: within this theological trajectory, reading according to the plain sense involves a negotiation between the constraints of verbal sense and the Rule of Faith.

Calvin and Classical Philosophy - Charles Partee 2022-03-28

This is a thorough study of Calvin's conception of Christian philosophy, his exposition of insights of classical philosophy, and his evaluations of classical philosophers. Special attention is given to the doctrines of providence and predestination.

John Calvin Student of Church Fathers - Anthony N. S. Lane 1999-01-01

A fine study of John Calvin and his relationships with the fathers and medieval scholars, by one of the leading present-day experts in Calvin studies. Specific themes explored include, for example, Calvin's knowledge of the Greek fathers, his use and sources of Bernard of Clairvaux, his use of the fathers in Bondage and Liberation of the Will, and the sources for his Genesis commentary.

Calvinus Sacrarum Literarum Interpres - H. J. Selderhuis 2008

"This important volume for Reformation Studies presents manifold and rather novel aspects of John Calvin's life and work. The contributions analyse - among other themes - Calvin's eucharistic theology, his christological understanding of law, the relation between baptism and the means of grace, Calvin's "imago Dei," his teaching on the Trinity, his ecclesiology and his Catechism. They also focus on specific problems like the conflict between Calvinists and Remonstrants, Calvin's reading of Augustine and the sense of the leitmotif "Ecclesia reformata semper reformanda" within the Reformed Church."--BOOK JACKET.

Calvin in Context - David Steinmetz 2010-07-09

The book illuminates Calvin's thought by placing it in the context of the theological and exegetical traditions--ancient, medieval, and contemporary-- that formed it and contributed to its particular texture. Steinmetz addresses a range of issues almost as wide as the Reformation itself, including the knowledge of God, the problem of iconoclasm, the doctrines of justification and predestination, and the role of the state and the civil magistrate. Along the way, Steinmetz also clarifies the substance of Calvin's quarrels with Lutherans, Catholics, Anabaptists, and assorted radicals from Ochino to Sozzini. For the new edition he has added a new Preface and four new chapters based on recent published and unpublished essays. An accessible yet authoritative general introduction to Calvin's thought, *Calvin in Context* engages a much wider range of primary sources than the standard introductions. It provides a context for understanding Calvin not from secondary literature about the later middle ages and Renaissance, but from the writings of Calvin's own contemporaries and the rich sources from which they drew.

The Collected Works of John Calvin. Illustrated - John Calvin 2021-11-25

John Calvin was a principal figure in the development of the system of Christian theology later called Calvinism, including its doctrines of predestination and of God's absolute sovereignty in the salvation of the human soul from death and eternal damnation. Calvinist doctrines were influenced by and elaborated upon the Augustinian and other Christian traditions. Various Congregational, Reformed and Presbyterian churches, which look to Calvin as the chief expositor of their beliefs, have spread throughout the world. Calvin produced commentaries on most of the books of the Bible. He also wrote many letters and treatises. Calvin provided many of the foundational documents for reformed churches, including documents on the catechism, the liturgy, and church governance. He also produced several confessions of faith in order to unite the churches. Psychopannychia Institutes of the Christian Religion A Short Treatise on the Lord's Supper Commentaries on the Epistles of Paul to the Romans Treatise on Relics Commentaries on the Epistles of Paul to the Galatians and the Ephesians Treatise against Anabaptist Schleithem Confession The Secret Providence of God Commentary on Genesis Sermons on Deuteronomy The Letters

Calvin at the Centre - Paul Helm 2010

An exploration of the consequences of various ideas in the thought of John Calvin, and the influence of his ideas on later theologians. The emphasis is on philosophical ideas within Calvin's theology, dealing in turn with epistemological, metaphysical, and ethical issues. Helm provides a fresh perspective on Calvin's theological context and legacy.

Augustine's Calvinism - C. Matthew McMahon 2013-01-03

Aurelius Augustine (354-430) is one of the most prominently known figures in the history of the Christian church. He was a philosopher and theologian of the highest order, and steadfastly preached on the grace of God. He preached and wrote on the grace of God so extensively to preserve the truth of the gospel (especially against the heretic Pelagius) that he was deemed "the Doctor of Grace." Many today hold to what has become known as the Five Points of Calvinism, or the doctrines of grace. They comprise the five points of Total Depravity, Unconditional Election, Limited Atonement, Irresistible Grace and the Perseverance of the Saints. But did Augustine believe these same "Calvinistic" doctrines? Is Augustine's theological view of sin, election, the death of Christ, regeneration and sanctification the same as the Reformers, the Puritans, or even those who hold to the Gospel of Grace today? This work is a survey of that question and demonstrates from Augustine's works that he was, undoubtedly, a Calvinist. This is not a scan or facsimile, and contains an active table of contents for electronic versions.